

PRIVATE STREET  
DECL'D. NEW ST.: P.H.A1925  
TRUNK ROAD  
COUNTY ROAD  
DISTRICT ROAD *yes. 1954* ✓

IN NEW TOWN DES. AREA  
IN SPEC.: CONT.: (ADV'T.) AREA *NO*  
*within 3m 8.* *NO*

*CHAPEL STREET.*

*TEMP CLOSED: WAS CATE 9/1/68*

| NUMBERING<br>NOTICE<br>ISSUED | STREET<br>NUMBER | DESCRIPTION                                | PLAN<br>NUMBER | BYELAW<br>APPROVAL<br>DATE | DRAINAGE   | 1954<br>NEW ST.<br>NOTICE | T.P. or I.D.<br>CERTIFICATE<br>NUMBER | PLANNING<br>APPROVAL<br>DATE | TERMS<br>OF<br>APPL. | IMPROVEMENT |      | S.D.A.A.<br>LOAN | REMARKS |
|-------------------------------|------------------|--------------------------------------------|----------------|----------------------------|------------|---------------------------|---------------------------------------|------------------------------|----------------------|-------------|------|------------------|---------|
|                               |                  |                                            |                |                            |            |                           |                                       |                              |                      | GRANT       | LOAN |                  |         |
| 23.9.30                       | 23/24            | WEN WASH HOUSES, W.C'S & BEDROOMS.         | 59.            | 17.1.00.                   |            |                           |                                       |                              |                      |             |      |                  |         |
|                               | -                | TWO HOUSES.                                | 109.           | 31.12.00.                  |            |                           |                                       |                              |                      |             |      |                  |         |
| 23.9.30.                      | 4.               | ALTERATIONS.                               | 190            | 31.7.02.                   |            |                           |                                       |                              |                      |             |      |                  |         |
| 23.9.30                       | 842/85           | EXTENSION TO SHOP.                         | 213.           | 26.2.03.                   | S.         |                           |                                       |                              |                      |             |      |                  |         |
| 23.9.30                       | 82-83            | 4 HOUSES.                                  | 227            | 30.4.03.                   | C.         |                           |                                       |                              |                      |             |      |                  |         |
| 23.9.30                       | 118/120          | 2 HOUSES. (8 DRAINAGE TO EXTG.             | 234.           | 22.5.03.                   | C.         |                           |                                       |                              |                      |             |      |                  |         |
| 23.9.30                       | 122-125.         | EXTENSION TO HOUSE.                        | A86.           | 27.6.82.                   | S.         |                           |                                       |                              |                      |             |      |                  |         |
| 23.9.30                       | 34               | ALTERATIONS TO COTTAGE.                    | 539.           | 31.1.10                    | -          |                           |                                       |                              |                      |             |      |                  |         |
| 23.9.30                       | 136.             | HOUSE - SCULLERY ADDITION.                 | 564            | 29.9.10                    | -          |                           |                                       |                              |                      |             |      |                  |         |
| 23.9.30                       | 47/53            | 4 HOUSES. (2 S/D)                          | 571            | 1.12.10.                   | C          |                           |                                       |                              |                      |             |      |                  |         |
| 23.9.30                       | 55/65            | 6 HOUSES (3 S/D)                           | 542            | 1.8.12.                    | C.         |                           |                                       |                              |                      |             |      |                  |         |
| 23.9.30                       | 36               | BUNGALOW.                                  | 787            | 26.8.20                    |            |                           |                                       |                              |                      |             |      |                  |         |
| 23.9.30                       | 36               | BUNGALOW.                                  | 839.           | 27-1-21                    |            |                           |                                       |                              |                      |             |      |                  |         |
| 23.9.30                       | 67-73.           | 4 HOUSES (S/D)                             | 1930           | 16.5.35.                   | C.O.O. 85  |                           | 6.                                    | 16.5.35.                     | C.                   |             |      |                  |         |
| 23.9.30                       | 42               | ADDITIONS.                                 | 2197           | 11.3.37                    |            |                           | 260                                   | 11.3.37.                     | C.                   |             |      |                  |         |
| 23.9.30                       | 71               | W.C. ADDITION                              | 2425.          | 18.5.39                    | CDO. 241   |                           | 478                                   | 18.5.39.                     | C                    |             |      |                  |         |
| 23.9.30                       | 20               | KITCHEN ADDITION (THE ORCHARD)             | 2596           | 6.6.45.                    |            |                           | 642                                   | 6.6.45.                      | C                    |             |      |                  |         |
| 23.9.30                       | 70               | THE SHAN P.H. - GARAGE & STORE.            | 2878.          | 3.3.48                     |            |                           |                                       |                              |                      |             |      |                  |         |
| 23.9.30                       | 140.             | W.C. ADDITION                              | 3205.          | 5.4.50.                    | CDO 25/50. |                           | NA                                    |                              |                      |             |      |                  |         |
| 23.9.30                       | 47               | BEDROOM TO BATHROOM                        | 3644           | 12.2.52.                   |            |                           | P/D.                                  |                              |                      |             |      |                  |         |
| 23.9.30                       | 70               | THE SHAN P.H. - W.C.                       | 4116.          | 14.9.53.                   |            |                           | P/D.                                  |                              |                      |             |      |                  |         |
| 23.9.30                       | 134              | ADDITIONS.                                 | 4135.          | 7.10.53                    |            |                           | P/D.                                  |                              |                      |             |      |                  |         |
| 23.9.30                       | 20               | DRAINAGE. (THE ORCHARD)                    | 4170           | 2.12.53.                   |            |                           | P/D.                                  |                              |                      |             |      |                  |         |
| 23.9.30.                      | 65               | BATHROOM.                                  | 4271.          | 7.4.54.                    |            |                           | P/D.                                  |                              |                      |             |      |                  |         |
|                               | REAR 105         | REBUILDING STORE AND GARAGES.              | 4327           | 29.5.54                    |            |                           | P/D.                                  |                              |                      |             |      |                  |         |
| 23.9.30.                      | 51               | W.C. & DRAINAGE.                           | 4618           | 29.1.55                    |            |                           | P/D.                                  |                              |                      |             |      |                  |         |
|                               |                  | SITE FOR BUNGALOW.                         | 5253           | NA.                        |            |                           | W/852/56                              | 9.7.56                       |                      |             |      |                  | REFUSED |
|                               | 4-10             | CHANGE OF USE: - RESIDENTIAL TO COMMERCIAL | 7176           | NA.                        |            |                           | W/1140/60                             | 18.7.60                      | C                    |             |      |                  |         |
|                               | 55               | CONVERSION OF BEDROOM TO BATHROOM          | 7865           | 27-11-61                   |            |                           | N/R.                                  |                              |                      |             |      |                  |         |
|                               | 49               | CONVERSION OF STORE TO BATHROOM            | 8006           | 16/6/62                    |            |                           |                                       | P/D                          |                      |             |      |                  |         |



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|-------------------------------|------------------|----------------------------|----------------|----------------------------|----------|---------------------------|---------------------------------------|------------------------------|-----------------------|-------------|------|------------------|---------|
|                               |                  |                            |                |                            |          |                           |                                       |                              |                       | GRANT       | LOAN |                  |         |
| 59                            |                  | Alterations & Improvements | 8396           | 23/11/63                   |          |                           | W/2386/63                             | 23/11/63                     | a.                    |             |      |                  |         |
| 58                            |                  | Bathroom                   | 8868           | N.R.                       | -        |                           | W/1503/65                             | 21/3/65                      | U                     |             |      |                  |         |
| 55                            |                  | PORCH                      | 150/66         | WITHDRAWN                  | -        |                           | P/D                                   |                              | -                     |             |      |                  |         |
| 53                            |                  | PORCH                      | 69/67D         | 4.3.67                     | -        |                           | W/6040/67                             | 8.3.67                       | U                     |             |      |                  |         |
| (cont)                        |                  | TEMPORARY CAR PARK         | 443/67D        | N/M                        | -        |                           | W/6233/67                             | 5.10.67                      | C                     |             |      |                  |         |



Advert Spec: Cont: Area

NO

Road Improvements

G.D.O. Article 4

Sect. 27-30 Orders

Private St. Works

Within 600 ft. TRUNK ROAD

NO

Within 600 ft. SUBWAY ETC.

NO

STREET NAME

CHAPEL STREET

Classification

DISTRICT ROAD (1954)

OS

0504. NE.

0508. SE - N° 41-107. 98-130

| NUMBERING<br>NOTICE<br>ISSUED | STREET<br>NUMBER | DESCRIPTION                                                                     | PLAN<br>NUMBER | PASSED<br>BLDG. REGS. | C.D.O. &<br>TDE. EFF | SEC'N<br>159<br>NOTICE | T.P. OR I.D.<br>CERTIFICATE<br>NUMBER | PLANNING<br>DECISION<br>DATE | U: C:<br>R:        | WITHIN<br>100 FT.<br>SEWER | CLASS OF<br>LISTED<br>BUILDING | ENFORCEMENT OR<br>CHALLENGE NOTICES |
|-------------------------------|------------------|---------------------------------------------------------------------------------|----------------|-----------------------|----------------------|------------------------|---------------------------------------|------------------------------|--------------------|----------------------------|--------------------------------|-------------------------------------|
|                               | 89.              | BATHROOM - ALTERATIONS                                                          | 515/70.        | 5-9-70                | -                    | -                      | -                                     | PD                           | -                  |                            |                                |                                     |
|                               | 95.              | ALTERATIONS - BATHROOM                                                          | 720/70 D       | 28-11-70              | -                    | -                      | -                                     | PD                           | -                  |                            |                                |                                     |
|                               | OFF              | 44 O.P. FLATS                                                                   | 636/70 D       |                       |                      |                        | Withdrawn                             |                              |                    |                            |                                |                                     |
|                               | 91               | CONVERT OUTHOUSE TO BATHROOM                                                    | 423/71 D       | 22-7-71               | -                    | -                      | -                                     | PD                           | -                  |                            |                                |                                     |
|                               | 91               | FRONT BATHROOM IN REAR BEDROOM                                                  | 535/71 D       | 9-9-71                | -                    | -                      | -                                     | PD                           | -                  |                            |                                |                                     |
|                               | 49               | INTERNAL ALTERATIONS                                                            | 551/71 D       | 16-9-71               |                      |                        | 2/6315/71                             | 25-10-71                     | U                  |                            |                                |                                     |
|                               | 97               | PROV OF NEW KITCHEN & BATHROOM                                                  | 831/72/0       | 12-10-72              |                      |                        |                                       |                              |                    |                            |                                |                                     |
|                               |                  | LAND NORTH OF RESIDENTIAL DEVELOPMENT                                           | 314/73 D       | N.M.                  |                      |                        | 4/0191/73                             | 2-7-73                       | C                  |                            |                                |                                     |
|                               | 93               | INTERNAL ALTERATIONS                                                            | 417/73 D       | 26-4-73               |                      |                        |                                       | N.M.                         |                    |                            |                                |                                     |
|                               | 97               | SINGLE STOREY EXTENSION, PORCH, ETC.                                            | 58/74 D        | 21-3-74               |                      |                        |                                       |                              |                    |                            |                                |                                     |
|                               |                  | See also Sunmead Rd and Church St.                                              |                |                       |                      |                        | 4/6299/74                             | 6-6-74                       | C                  |                            |                                |                                     |
|                               | 47               | PORCH                                                                           | 887/74 D       | 1-8-74                |                      |                        |                                       | N.M.                         |                    |                            |                                |                                     |
|                               |                  | ST. MARY'S IMPROVEMENT AREA SOUTH SIDE. SITE A: 6 NO. 2-ST. E.P. FLATS          | 1073/74 D      | N/M                   |                      |                        | 4/0944/74                             | 5-3-75                       | C                  |                            |                                | X Street Naming Plan.               |
|                               |                  | SITE B: 8 NO. 2-ST. TERRACED HSES                                               |                |                       |                      |                        |                                       |                              |                    |                            |                                |                                     |
|                               |                  | JUNCTION CHURCH STREET. RES DEV: 4 DWELLINGS                                    | 228/75 D       | 3-4-75                | CDO 555.             |                        |                                       | N.M.                         |                    |                            |                                | N2. 1A. 87A, B+C - CHURCH ST.       |
|                               |                  | (SEE ALSO) OUTLINE NORTH OF ACCESS OFF RESIDENTIAL DEVELOPMENT                  | 534/75 D       | N.M.                  |                      |                        | 4/0363/75                             | 24-7-75                      | C                  |                            |                                |                                     |
|                               |                  | ST. MARY'S IMPROV. AREA. 1- STREET BLOCK 1/30-1 bed E.P. FLATS, T.PARKING       | 1186/75-1      | 15-7-76               | RELAX C9.            |                        |                                       | N/M                          |                    |                            |                                |                                     |
|                               |                  | ST. MARY'S IMP. AREA. OUTLINE: RES. DEV. 12 NO. HOUSES                          | 156/76 D       | N.M.                  |                      |                        | 4/0097/76                             | 1-4-76                       | C                  |                            |                                | See also Allandale                  |
|                               |                  | CHAPEL ST. / ALLANDALE GARAGES ETC.                                             |                |                       |                      |                        |                                       |                              |                    |                            |                                |                                     |
|                               |                  | LAND REAR OF 8 HSE & 12 FLATS.                                                  | 324/76 D       | N.M.                  |                      |                        | withdrawn                             |                              |                    |                            |                                | See also Templemeads Church         |
|                               |                  | LAND REAR OF As above (D.C)                                                     | 763/76 D       | N.M.                  |                      |                        | 4/0475/76                             | 17-6-76                      | Deemed. Considered |                            |                                |                                     |
|                               |                  | ST. MARY'S IMPROVEMENT AREA SOUTH SIDE. D.C. 5 SUBMISSION OF EXTERNAL MATERIALS |                |                       |                      |                        |                                       |                              |                    |                            |                                |                                     |
|                               |                  | IN ACCORDANCE WITH PLAN PERM 4/0344/74                                          | 1073/74        | N.M.                  |                      |                        | 4/0990/76                             | 21/9/76                      | C                  |                            |                                |                                     |
|                               |                  | LAND OFF CHAPEL ST. CHERRY BOUNCE RES DEV. OUTLINE 49 DWELLINGS                 |                |                       |                      |                        |                                       |                              |                    |                            |                                |                                     |
|                               |                  | RD GARAGES, ESTATE ROADS ETC.                                                   |                |                       |                      |                        | 4/0629/78                             | 13-7-78                      | C                  |                            |                                | See Cherry Bounce                   |
|                               | 61               | INTERNAL ALTERATIONS TO LOBBY                                                   | 878/862        | 8-6-78                |                      |                        |                                       |                              |                    |                            |                                |                                     |
|                               |                  | ST. MARY'S IMP. AREA. 12 HOUSES & 5 GARAGES                                     |                |                       |                      |                        | 4/0981/78                             | 14 SEP 1978                  |                    |                            |                                | See also Allandale                  |
|                               |                  | CHAPEL ST. / CHERRY BOUNCE. 19 HOUSES & 10 GARAGES.                             |                |                       |                      |                        | 4/0681/79                             | 4-7-79                       | C                  |                            |                                |                                     |
|                               |                  | " " 21 HOUSES & 12 GARAGES.                                                     |                |                       |                      |                        | 4/0682/79                             | 12-7-79                      | R                  |                            |                                |                                     |
|                               |                  | (CHAPEL ST. / SUNMEAD RD) CENTRAL HEATING & MODERNISATION                       | 379/808        | 6-9-79                |                      |                        |                                       |                              |                    |                            |                                | See also Sunmead Road               |
|                               |                  | NOS. 1-24 INCLUSIVE                                                             |                |                       |                      |                        |                                       |                              |                    |                            |                                |                                     |



STREET NAME

CHAPEL ST

Classification

Hemel Hempstead

| NUMBERING<br>NOTICE<br>ISSUED | STREET<br>NUMBER | DESCRIPTION                                                             | PLAN<br>NUMBER | PASSED<br>BLDG. REGS. | C.D.O. &<br>TDE. EFF | SEC'N<br>159<br>NOTICE | T.P. OR I.D.<br>CERTIFICATE<br>NUMBER | PLANNING<br>DECISION<br>DATE | U: C:<br>R: | WITHIN<br>100 FT.<br>SEWER | CLASS OF<br>LISTED<br>BUILDING | ENFORCEMENT OR<br>CHALLENGE NOTICES                                                                      |
|-------------------------------|------------------|-------------------------------------------------------------------------|----------------|-----------------------|----------------------|------------------------|---------------------------------------|------------------------------|-------------|----------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------|
| 1/CHERRY BOUNCE               |                  | RESIDENTIAL DEVELOPMENT SUBDIVISION<br>OF RESERVED MATIONS - 4/0699/78. |                |                       |                      |                        | 4/1793/79                             | 8.1.80                       | C*          |                            |                                | STREET NUMBERING PLAN<br>1-4 ARCHWAY COURT<br>11-17 CHAPEL STREET<br>17-23 CHAPEL COTTAGES               |
| 1/ALLANDALE                   | 13               | HOUSES, ROAD & GARAGES (UNION GREEN)                                    |                |                       |                      |                        | 4/1794/79                             | 7.2.80                       | C           |                            |                                | STREET NUMBERING PLAN<br>See also Allandale.                                                             |
|                               | 69               | INTERNAL IMPROVEMENTS                                                   | B80/283        | 20.3.80               |                      |                        |                                       |                              |             |                            |                                |                                                                                                          |
| 1/CHERRY BOUNCE               | 19               | HOUSES, 11 GARAGES, ROAD & PARKING                                      | B80/367        |                       |                      |                        |                                       |                              |             |                            |                                | See also Cherry Bounce                                                                                   |
| 1/CHERRY BOUNCE               |                  | RESIDENTIAL DEVELOPMENT.                                                |                |                       |                      |                        | 4/0303/80                             | 3.4.80                       | C           |                            |                                | See also Cherry Bounce<br>See also Allandale & Union St.                                                 |
| 1/ALLANDALE                   | 13               | HOUSES & GARAGES ETC                                                    | B80/567        |                       |                      |                        |                                       |                              |             |                            |                                | See also Cherry Bounce<br>See also Cherry Bounce<br>See also Allandale & Union St.                       |
| 1/CHERRY BOUNCE               | 19               | HOUSES 11 GARAGES & ASSOC. WORKS                                        | B80/929        |                       |                      |                        |                                       |                              |             |                            |                                | See also Allandale & Union St.                                                                           |
| 1/CHERRY BOUNCE               | 21               | HOUSES 8 GARAGES & CAR PARKING                                          | B80/930        | 19.6.80               | REJECTION            |                        |                                       |                              |             |                            |                                |                                                                                                          |
| 1/ALLANDALE & UNION ST        | 13               | HOUSES GARAGES & ASSOC WORKS                                            | B80/978        |                       |                      |                        |                                       |                              |             |                            |                                |                                                                                                          |
| 1/ALLANDALE                   |                  |                                                                         |                |                       |                      |                        |                                       |                              |             |                            |                                |                                                                                                          |
| 1/UNION GREEN                 | 13               | HOUSES GARAGES & ASSOC. WORKS                                           | B80/1253       | 7.8.80                | CDO 860              |                        |                                       |                              |             |                            |                                | See also Allandale & Union St.                                                                           |
| 1/CHERRY BOUNCE               | 19               | HOUSES 11 GARAGES (PHASE I)                                             |                |                       |                      |                        |                                       |                              |             |                            |                                |                                                                                                          |
| "                             | 21               | " " (PHASE II)                                                          | B80/1280       | 14.8.80               | CDO 866              |                        |                                       |                              |             |                            |                                | See also Cherry Bounce                                                                                   |
| AND ASSOC. WORKS              |                  | DRAINAGE, LANDSCAPING                                                   |                |                       |                      |                        |                                       |                              |             |                            |                                |                                                                                                          |
|                               | 37               | GARAGE.                                                                 | B81/1185       | 13.8.81               |                      |                        |                                       |                              |             |                            |                                |                                                                                                          |
|                               | 63               | INTERNAL ALTERATIONS                                                    | B81/1352       | 10.4.81               | REJECTION            |                        |                                       |                              |             |                            |                                |                                                                                                          |
| PHOT 7. PHASE 1               |                  | ONE DWELLING.                                                           |                |                       |                      |                        | 4/1183/81                             | 16.11.81                     | C           |                            |                                | See also Cherry Bounce<br>STREET NUMBERING PLAN 1-4 ARCHWAY COURT<br>NO EXTENSIONS, GARAGES, FENCES ETC. |
| PHASE 2                       |                  | NINE DWELLINGS                                                          |                |                       |                      |                        | 4/1184/81                             | 16.11.81                     | C           |                            |                                |                                                                                                          |
| SOUTH SIDE.                   |                  | THREE DWELLINGS - OUTLINE.                                              |                |                       |                      |                        | 4/1552/81                             | 10.2.82                      | C           |                            |                                |                                                                                                          |
|                               | 63               | INTERNAL ALTERATIONS                                                    | B82/0050       | 11.2.82               |                      |                        |                                       |                              |             |                            |                                |                                                                                                          |
| 1/AUSTIN'S PLACE              |                  | RESIDENTIAL DEVELOPMENT OUTLINE.                                        |                |                       |                      |                        | 4/0620/82                             | 18 JUN 1982                  | C           |                            |                                | See also Austin's Place                                                                                  |
| 1/CHERRY BOUNCE               |                  | LANDSCAPING DETAILS RE 4/1184/81. 9. HOUSES.                            |                |                       |                      |                        | 4/0601/82                             | 22 OCT 1982                  | C           |                            |                                | See also Cherry Bounce                                                                                   |
| 1/ALLANDALE                   |                  | LANDSCAPING & ROADS RE 4/1794/79/13 HOUSES                              |                |                       |                      |                        | 4/0694/82                             | 29 JUL 1982                  | C           |                            |                                | See also Allandale & Union St.                                                                           |
| 1/AUSTIN'S PLACE              |                  | RESIDENTIAL DEVELOPMENT                                                 |                |                       |                      |                        | 4/0721/82                             | 29 JUL 1982                  | C           |                            |                                | See also Austin's Place                                                                                  |
| 1/AUSTIN'S PLACE              |                  | RESIDENTIAL DEVELOPMENT                                                 |                |                       |                      |                        | 4/0722/82                             | 29 JUL 1982                  | C           |                            |                                | " " " "                                                                                                  |
| SOUTH SIDE.                   |                  | 11 ONE BED & 1 TWO BED FLATS.                                           |                |                       |                      |                        | 4/1290/82                             | 2/12/82                      | C           |                            |                                |                                                                                                          |
| 1/ALLANDALE & HERBERT ST.     |                  | 10 EXISTING PERSONS FLATS (CATEGORY 1)                                  |                |                       |                      |                        | 4/1454/82                             |                              |             |                            |                                | See Allandale & Herbert St.                                                                              |
| LAND IN.                      |                  | 12 FLATS.                                                               | B83/245        | 17.3.83               | REJECTED             |                        |                                       |                              |             |                            |                                |                                                                                                          |
| SOUTH SIDE.                   |                  | MATERIALS RE 4/1290/82. RESIDENTIAL DEVELOPMENT.                        |                |                       |                      |                        | 4/0457/83                             | 29 APR 1983                  | C           |                            |                                |                                                                                                          |



Advert Spec: Cont: Area

Road Improvements

G.D.O. Article 4

Sect. 27-30 Orders

Private St. Works

Within 600 ft. TRUNK ROAD

Within 600 ft. SUBWAY ETC.

STREET NAME

CHAPEL ST. 4 RIVER HAMPSTON

Classification

33-11

714

| NUMBERING<br>NOTICE<br>ISSUED | STREET<br>NUMBER   | DESCRIPTION                                                    | PLAN<br>NUMBER | PASSED<br>BLDG. REGS. | C.D.O. &<br>TDE. EFF | SEC'N<br>159<br>NOTICE | T.P. OR I.D.<br>CERTIFICATE<br>NUMBER | PLANNING<br>DECISION<br>DATE | U: C:<br>R: | WITHIN<br>100 FT.<br>SEWER | CLASS OF<br>LISTED<br>BUILDING | ENFORCEMENT OR<br>CHALLENGE NOTICES |
|-------------------------------|--------------------|----------------------------------------------------------------|----------------|-----------------------|----------------------|------------------------|---------------------------------------|------------------------------|-------------|----------------------------|--------------------------------|-------------------------------------|
|                               |                    | LAND IN 12 FLATS                                               | B83/493        | 12.5.83.              |                      |                        |                                       |                              |             |                            |                                |                                     |
|                               | 37                 | FIRST FLOOR SIDE EXTENSION                                     | B83/959        | 21.7.83               |                      |                        | 4/0490/83                             | 14 JUN 1983                  |             |                            |                                |                                     |
|                               | 162                | CHANGE OF USE OF 1 ROOM TO OSTEOPATHIC CLINIC                  |                |                       |                      |                        | 4/0612/83                             | 14 JUN 1983                  |             |                            |                                |                                     |
|                               |                    | ONE DWELLING                                                   |                |                       |                      |                        | 4/0850/83                             | 2 SEP 1983                   |             |                            |                                | See also Cherry Bounce              |
|                               |                    | 18 E.P.Ds 2 WARDENS FLATS & ASS. W.D.Rs                        | B84/723        | 12.8.85               | RESIDED              |                        | 4/0423/84                             | DC 7.6.84                    |             |                            |                                | Deemed consent                      |
|                               |                    | LANDSCAPING OF 4/0303/80. 21 DWELLINGS                         |                |                       |                      |                        | 4/0753/81                             | 30 JUL 1984                  |             |                            |                                | See Cherry Bounce                   |
|                               | 35                 | MODERNISATION                                                  | B84/898        | 16.8.81               |                      |                        |                                       |                              |             |                            |                                |                                     |
|                               | 162                | RENEW TEMP. CHANGE OF USE OF ONE ROOM<br>TO OSTEOPATHIC CLINIC |                |                       |                      |                        | 4/0857/81                             | 17.8.84                      | C           |                            |                                |                                     |
|                               |                    | 18 E.P.Ds 2 WARDENS FLATS                                      | B85/355        |                       |                      |                        |                                       |                              |             |                            |                                |                                     |
|                               | 85                 | ALTERATIONS & REFURBISHMENT                                    | B85/574        |                       |                      |                        |                                       |                              |             |                            |                                |                                     |
|                               |                    | 18 E.P.Ds 2 WARDENS FLATS                                      | B85/735        |                       |                      |                        |                                       |                              |             |                            |                                |                                     |
|                               | 71                 | INTERNAL ALTERATIONS                                           | B87/0119       |                       |                      |                        |                                       |                              |             |                            |                                |                                     |
|                               | 57                 | BATHROOM & DRAINS                                              | BH87/1099      |                       |                      |                        |                                       |                              |             |                            |                                |                                     |
|                               | 100-158            | EXTN TO MAINS CUPBOARD                                         | BH88/0911      |                       |                      |                        |                                       |                              |             |                            |                                |                                     |
|                               | 2 THE CABLES       | LOFT CONVERSION                                                | B88/1086       |                       |                      |                        |                                       |                              |             |                            |                                |                                     |
|                               | 2 The Cables       | FORMATION OF ROOM IN ROOF                                      |                |                       |                      |                        | 4/1271/88                             | 2.9.88                       |             |                            |                                | Planning not Required               |
|                               | 22 CHAPEL COTTAGES | TWO STOREY REAR EXTENSION                                      | B88/1651       |                       |                      |                        | 4/1508/88                             | 20.9.88                      | C           |                            |                                |                                     |
|                               | 47                 | SINGLE-STOREY EXTENSION                                        | BH88/1408      |                       |                      |                        | 4/1620/88                             | 3.10.88                      | C           |                            |                                |                                     |
|                               | 37                 | REAR VIN, PORCH & BAY WINDOW                                   | BH88/1566      |                       |                      |                        |                                       |                              |             |                            |                                |                                     |
|                               | 45                 | 2 STOREY SIDE EXTN FOR 2nd BED FLATS                           |                |                       |                      |                        | 4/0738/89                             | 12.7.89                      | C           |                            |                                |                                     |
|                               | 37                 | CONV. GARAGE TO RESIDENTIAL                                    |                |                       |                      |                        | 4/1275/89                             | 28.9.89                      | R           |                            | Appeal lodged                  | ALLOWED 13-6-90                     |
|                               | 45                 | 2 x 1 BED FLATS                                                | B89/1262       |                       |                      |                        |                                       |                              |             |                            |                                |                                     |
|                               | 67                 | ALTERATIONS                                                    | B90/0232       |                       |                      |                        |                                       |                              |             |                            |                                |                                     |
|                               | 67                 | DORMER & INSERTION, ALTS & NEW ROOF                            | BH90/0242      |                       |                      |                        |                                       |                              |             |                            |                                |                                     |
|                               | 22 CHAPEL COTTAGES | SINGLE STOREY FRONT EXTN                                       | BH11/0338      |                       |                      |                        | 4/0335/91                             | 13.5.91                      | C           |                            |                                |                                     |
|                               | 81                 | MODERNISATION                                                  | BH11/1098      |                       |                      |                        |                                       |                              |             |                            |                                |                                     |
|                               | 109                | S/S PORT/NEAR EXTN.                                            | B93/0077       |                       |                      |                        | 4/0244/93                             | 4.3.93                       | C           |                            |                                |                                     |
|                               | 37                 | REAR EXTENSION                                                 |                |                       |                      |                        | 4/1142/93                             | 14.10.93                     | C           |                            |                                |                                     |
|                               | 161                | Front and rear dormers                                         |                |                       |                      |                        | 4/1215/95                             | 20.10.95                     | C           |                            |                                |                                     |
|                               | 61                 | LOFT CONVERSION                                                | BH5/0935       |                       |                      |                        |                                       |                              |             |                            |                                |                                     |



CHAPTER 5. HOMER HEMPSTEAD

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[illegible]



**Within 600 ft. SUBWAY ETC.**

## Classification

Chapel St, Hemel Hempstead

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