

PRIVATE STREET

DECL'D. NEW ST.: P.H.A1925

TRUNK ROAD

COUNTY ROAD

DISTRICT ROAD

Footpath to Lyna Way Adopted ✓ 28/11/67

IN NEW TOWN DES.: AREA

IN SPEC.: CONT.: (ADV'T.) AREA

Within 3m.B.

Yes

No

Yes

C3

POLEHANGER LANE

Boxed Rd To P FENNYCROFT

| NUMBERING<br>NOTICE<br>ISSUED | STREET<br>NUMBER | DESCRIPTION                    | PLAN<br>NUMBER | BYELAW<br>APPROVAL<br>DATE | DRAINAGE | 1954<br>NEW ST.<br>NOTICE | T.P. or I.D.<br>CERTIFICATE<br>NUMBER | PLANNING<br>APPROVAL<br>DATE | TERMS<br>OF<br>APPL. | IMPROVEMENT |      | S.D.A.A.<br>LOAN | REMARKS                    |
|-------------------------------|------------------|--------------------------------|----------------|----------------------------|----------|---------------------------|---------------------------------------|------------------------------|----------------------|-------------|------|------------------|----------------------------|
|                               |                  |                                |                |                            |          |                           |                                       |                              |                      | GRANT       | LOAN |                  |                            |
|                               |                  | Roads & Sewers                 | 4334           | 15.5.54                    |          |                           | SECTION 3(1)                          |                              |                      |             |      |                  | Revised July<br>Link Back: |
|                               |                  | Housing layout - CONSULTATION  | 4141           | NA                         |          |                           | NA                                    |                              |                      |             |      |                  |                            |
| 3.6.55                        | 2-10             | HOUSES.                        | 4656           | 21.3.55                    | Comb     |                           | SECTION 3(1)                          |                              |                      |             |      |                  |                            |
| 10.6.55                       | 1-27             | 14 HOUSES.                     | 5962           | 25.1.58                    | Comb     |                           | SECTION 3(1)                          |                              |                      |             |      |                  | W/E. 4/3.                  |
|                               | 7-13             | GARAGES.                       | 6353           | 20.9.58                    |          |                           | P/O.                                  |                              |                      |             |      |                  |                            |
|                               |                  | 4 GARAGES                      | 6309           | 24.1.59                    |          |                           | SECTION 3(1)                          |                              |                      |             |      |                  |                            |
|                               |                  | 2 F.E. J. & M. I. SCHOOL       | 7221           | N.A.                       |          |                           | H.C.C. APPROVAL 10.10.60              |                              |                      |             |      |                  |                            |
|                               |                  | SUB STATION                    | 7843           | N/R                        |          |                           | W/2014/61 27.11.61 C                  |                              |                      |             |      |                  |                            |
|                               |                  | GARAGES (N.T.C. CONTRACT 7A)   | 8066           | 15/9/62                    |          |                           | N/1724/62 14.11.62 R                  |                              |                      |             |      |                  |                            |
|                               |                  | J.M. School                    | 7592           | N/A                        |          |                           | H.C.C. APPROVAL                       |                              |                      |             |      |                  |                            |
|                               |                  | 4 F.E. S.M. SCHOOL             | 7530           | N/A                        |          |                           | H.C.C. Consultation                   |                              |                      |             |      |                  |                            |
|                               |                  | S.M. SCHOOL CARPENTERS COTTAGE | 7530/1         | 21/7/62                    |          |                           | H.C.C.                                |                              |                      |             |      |                  |                            |
| C.N.T.                        |                  | GARAGE                         | 279/66         | 29.10.66                   |          |                           | W/6193/66 29.10.66 U                  |                              |                      |             |      |                  |                            |



Advert Spec: Cont: Area

NO

Road Improvements

G.D.O. Article 4

Sect. 27-30 Orders

Private St. Works

Within 600 ft. TRUNK ROAD NO

Within 600 ft. SUBWAY ETC. NO

STREET NAME

POLEHANGER LANE

Classification

PRIVATE STREET DISTRICT 28/1/67

33-7

665

O.S.  
0308. NE SW.  
N<sup>os</sup> 1-27.

| NUMBERING<br>NOTICE<br>ISSUED | STREET<br>NUMBER | DESCRIPTION                                                                         | PLAN<br>NUMBER | PASSED<br>BLDG. REGS. | C.D.O. &<br>TDE. EFF | SEC'N<br>159<br>NOTICE | T.P. OR I.D.<br>CERTIFICATE<br>NUMBER | PLANNING<br>DECISION<br>DATE | U: C:<br>R:                               | WITHIN<br>100 FT.<br>SEWER | CLASS OF<br>LISTED<br>BUILDING | ENFORCEMENT OR<br>CHALLENGE NOTICES |
|-------------------------------|------------------|-------------------------------------------------------------------------------------|----------------|-----------------------|----------------------|------------------------|---------------------------------------|------------------------------|-------------------------------------------|----------------------------|--------------------------------|-------------------------------------|
|                               | 5                | BRICK GARAGE                                                                        | 537/717        | 9-9-71                |                      |                        | W/6301/71                             | 4-10-71                      | C                                         |                            |                                |                                     |
|                               |                  | FIELDS END SCHOOL - SWIMMING POOL                                                   | 5752/712       |                       |                      |                        |                                       |                              |                                           |                            |                                |                                     |
|                               | 2                | PORCH                                                                               | 311/720        | 27.4.72               | -                    | -                      | -                                     | PD                           | -                                         |                            |                                |                                     |
| ADJ                           | 27               | DET HOUSE & GARAGE                                                                  | 591/720        | N.M.                  |                      |                        | W/6292/72                             | - WITHDRAWN                  |                                           |                            |                                |                                     |
|                               | 17               | PORCH                                                                               | 723/720        | 24.8.72               | -                    | -                      | -                                     | PD                           | -                                         |                            |                                |                                     |
|                               | 6                | PORCH                                                                               | 739/720        | 5.10.72               |                      |                        |                                       |                              |                                           |                            |                                |                                     |
|                               | 8                | FRONT PORCH                                                                         | 448/730        | 10.5.73               |                      |                        |                                       | N.M.                         |                                           |                            |                                |                                     |
|                               | 7                | ERECTION OF PORCH UNDER<br>EXISTING CANOPY                                          | 337/740        | 16.5.74               |                      |                        |                                       | N/M                          |                                           |                            |                                |                                     |
|                               | 25               | PORCH UNDER EXISTING CANOPY                                                         | 613/740        | 20.6.74               |                      |                        |                                       | N/M                          |                                           |                            |                                |                                     |
|                               |                  | CNT. PARKING                                                                        | 480/750        |                       |                      |                        | 4/0318/75                             | 7.5.75                       | C                                         |                            |                                |                                     |
|                               | 27               | PORCH ENCLOSURE                                                                     | 878/865        | 22.6.78               |                      |                        |                                       |                              |                                           |                            |                                |                                     |
|                               | 21               | PORCH & NEW WINDOWS                                                                 | 878/1423       | 7.9.78                | REJECTED             |                        |                                       |                              |                                           |                            |                                |                                     |
| ADJ 27                        |                  | ONE DWELLING                                                                        |                |                       |                      |                        | 4/1144/78                             | 28.9.78                      | R                                         |                            |                                |                                     |
|                               | 21               | PORCH & NEW WINDOWS                                                                 | 878/1768       | 28.9.78               |                      |                        |                                       |                              |                                           |                            |                                |                                     |
|                               | 11               | TWO PORCHES                                                                         | 882/182        | 11.3.82               |                      |                        |                                       |                              |                                           |                            |                                |                                     |
|                               | 21               | SECTION 53. SINGLE STOREY REAR EXTENSION                                            |                |                       |                      |                        | 4/1625/83                             | 18 JAN 1984                  | Planning permission NOT required          |                            |                                |                                     |
|                               | 21               | SINGLE STOREY EXTENSION                                                             | 883/1861       | 12.1.84               |                      |                        |                                       |                              |                                           |                            |                                |                                     |
|                               | 19               | CONVERSION OF OUTHOUSE                                                              | 884/1491       |                       |                      |                        |                                       |                              |                                           |                            |                                |                                     |
| FORMER FIELDS END SCHOOL      |                  | RESIDENTIAL DEVELOPMENT OUTLINE                                                     |                |                       |                      |                        | 4/1299/85                             | CC 7.2.85                    | objection a file (Deemed consent 23.7.86) |                            |                                |                                     |
|                               | 9                | SINGLE & TWO STOREY REAR EXTENSION                                                  | 886/1611       |                       |                      |                        | 4/1383/86                             | 25.11.86                     | C                                         |                            |                                |                                     |
|                               | 17               | ALTERATION OF STORE TO UTILITY                                                      | 880/1454       |                       |                      |                        |                                       |                              |                                           |                            |                                |                                     |
|                               | 2                | REAR SINGLE STOREY EXTENSION/CONVERSION<br>OF OUTBUILDINGS, ALTERATION & GARAGE EXT | 887/0265       |                       |                      |                        |                                       |                              |                                           |                            |                                |                                     |
| FORMER FIELDS END SCHOOL      |                  | Res. devel. (outline) (renewal)                                                     |                |                       |                      |                        | 4/1175/90                             | 18.10.90                     | No Objections                             | P.D. GARAGES               |                                |                                     |
| FORMER FIELDS END SCHOOL      |                  | SUB. RESERVED MATTERS PURSUANT 4/1299/85                                            |                |                       |                      |                        |                                       |                              |                                           |                            |                                |                                     |
|                               |                  | (7) DWELLING & ACCESS ROADS                                                         |                |                       |                      |                        | 4/0274/91                             | 25.4.91                      | A                                         |                            |                                |                                     |
| FIELDS END SCHOOL             |                  | SUB DETAILS MATERIALS PIP 4/0628/91                                                 |                |                       |                      |                        | 4/0628/91                             | 26.6.91                      | Conditional Approval to Details           |                            |                                |                                     |
| FIELDS END SCHOOL             |                  | SUB DETAILS LANDSCAPING PURSUANT TO 4/1299/85<br>(7) DWELLINGS & ACCESS ROAD        |                |                       |                      |                        | 4/1326/91                             | 29.11.91                     | A                                         |                            |                                |                                     |
| PLOT 48                       |                  | DETACHED GARAGE & ALTS                                                              |                |                       |                      |                        | 4/1429/91                             | 22.11.91                     | C                                         |                            |                                |                                     |
| PLOTS 2, 35, 44               |                  | 3 DET DWELLINGS (MODIFIED TYPE)                                                     |                |                       |                      |                        | 4/0145/92                             | 3.4.92                       | C                                         |                            |                                |                                     |
| PLOTS 37-40 incl              |                  | 5 DWELLINGS (REV. HOUSE TYPES)                                                      |                |                       |                      |                        | 4/0934/92                             | 4.9.92                       | C                                         |                            |                                |                                     |



STREET NAME

POLE HANGER LANE

Classification

H.H.

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|-------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------|----------------|-----------------------|----------------------|------------------------|---------------------------------------|------------------------------|-------------|----------------------------|--------------------------------|-------------------------------------|
| 24                            | Knights Orchard      | Plan S/S Extension                                                                                             | B93/0737       |                       |                      |                        |                                       |                              |             |                            |                                |                                     |
| 8                             |                      | SINGLE STOREY EXTN FOR W.C.                                                                                    | BN93/0770      |                       |                      |                        |                                       |                              |             |                            |                                |                                     |
| FORMER<br>HALSEY SCHOOL SITE  |                      | RESIDENTIAL DEVELOPMENT & PUBLIC OPEN SPACE                                                                    |                |                       |                      |                        | 4/0898/96                             | 12-12-96                     | C           |                            |                                |                                     |
| ADJ. 27                       | ROYAL MAIL POUCH BOX |                                                                                                                |                |                       |                      |                        | 4/0254/97                             |                              |             |                            |                                |                                     |
| FORMER<br>HALSEY SCHOOL       |                      | SUB. OF RESERVED MATTER PURS. TO<br>P/P 4/0898/96 (66 DWELLING UNITS)                                          |                |                       |                      |                        | 4/0455/97                             | 30-6-97                      | A           |                            |                                |                                     |
| FORMER<br>HALSEY SCHOOL SITE  |                      | 66 dwellings                                                                                                   | BN91/0760      |                       |                      |                        |                                       |                              |             |                            |                                |                                     |
| FORMER HALSEY SCHOOL          |                      | SUB. OF DETAILS OF ROAD & DRAINAGE LAYOUT<br>PURSUANT TO COND. 2 OF P/P 4/0516/96                              |                |                       |                      |                        | 4/1165/97                             | 7-10-97                      | A           |                            |                                |                                     |
| FORMER HALSEY SCHOOL          |                      | SUB. LANDSCAPING P/P 4/898/96                                                                                  |                |                       |                      |                        | 4/1264/97                             | 4-9-97                       | U           |                            |                                |                                     |
| FORMER HALSEY SCHOOL          |                      | SUB. OF LANDSCAPING MATERIALS PURSUANT TO P/P<br>4/0898/96                                                     |                |                       |                      |                        | 4/1377/97                             | 12-9-97                      | A           |                            |                                |                                     |
| FORMER HALSEY SCHOOL          |                      | RES. DEVELOPMENT 36 DWELLINGS                                                                                  |                |                       |                      |                        | 4/01581/97                            | 16-12-97                     | C           |                            |                                | P.D. GARAGES.                       |
| FORMER HALSEY SCHOOL          |                      | SUB. OF MATERIALS PURSUANT P.P. 4/0898/96                                                                      |                |                       |                      |                        | 4/00296/98                            | 5-3-98                       | U           |                            |                                |                                     |
| HALSEY SCHOOL SITE            |                      | NON-ILLUMINATED SIGN                                                                                           |                |                       |                      |                        | 4/01681/98                            | 27-10-98                     | C           |                            |                                | See Also Farningcroft Road          |
| HALSEY SCHOOL SITE            |                      | RESIDENTIAL DEVELOPMENT OF 36 DWELLINGS<br>(DETAILS PURSUANT P.P. 4/0898/96)                                   |                |                       |                      |                        | 4/01997/98                            | 5-1-99                       | A           |                            |                                | See Also Farningcroft Road          |
| FORMER HALSEY SCHOOL          |                      | DETAILS OF THE PROPOSED IMPROVEMENTS<br>SUBMISSION OF DETAILS OF LANDSCAPING REQ'D<br>BY COND. 1 P/P 4/0898/96 |                |                       |                      |                        | 4/00174/99                            | 12-2-99                      | A           |                            |                                |                                     |
| FORMER HALSEY SCHOOL          |                      | DETAILS LANDSCAPING REQ'D COND. 1 OF<br>P.P. 4/0898/96                                                         |                |                       |                      |                        | 4/00336/99                            | 25-3-99                      | A           |                            |                                |                                     |
| 6                             |                      | SINGLE STOREY REAR EXTENSION                                                                                   |                |                       |                      |                        | 4/00996/00                            | 18-7-00                      | C           |                            |                                |                                     |
| 6                             |                      | Single storey rear ext.                                                                                        | BN003/0899     |                       |                      |                        |                                       |                              |             |                            |                                |                                     |
| 140                           |                      | CONSERVATORY                                                                                                   |                |                       |                      |                        | 4/02244/04                            | 22-10-04                     | C           |                            |                                |                                     |
| 5                             |                      | TWO STOREY SIDE AND S/S REAR EXTN                                                                              | B005/1515      |                       |                      |                        | 4/01356/05                            | 19-8-05                      | C           |                            |                                | P.D. WINDOWS, DOORS, OPENINGS       |
| 26                            |                      | S/S SIDE EXTN                                                                                                  | BN005/1217     |                       |                      |                        |                                       |                              |             |                            |                                |                                     |
| 5                             |                      | DET. OF MATERIALS REQ. BY COND. 2 OF<br>P/P 4/01356/05                                                         |                |                       |                      |                        | 4/01999/05                            | 18-11-05                     | A           |                            |                                |                                     |
| 24                            |                      | CONSERVATORY                                                                                                   |                |                       |                      |                        | 4/00793/07                            | 24-5-07                      | C           |                            |                                |                                     |
| 10                            |                      | TWO STOREY SIDE EXTN                                                                                           | B08/01051      |                       |                      |                        | 4/02590/07                            | 6-12-07                      | C           |                            |                                | P.D. WINDOWS, DOORS, OPENINGS       |